



Christmas Assistance Application

St. Louis City and County Locations:

October 1-31, 2019

Euclid Corps

2618 N. Euclid Ave.

(314)376-5121

Monday, Tuesday, Thursday, Friday

9:00 a.m.-2:00 p.m.

Wednesday

9:00 a.m.-6:00 p.m.

Ferguson Community Empowerment Center

9420 W. Florissant Ave.

(314)439-8306

Monday & Wednesday

9:00a.m.-2:00p.m.

Thursday 9:00a.m.-12:00p.m.

Maplewood Corps

7701-15 Rannells Ave.

(314)781-5434

Friday

10:00 a.m.-2:00 p.m.

Gateway Citadel

824 Union Rd.

(314)631-1133

Monday & Tuesday

10:00a.m.-1:00p.m.

Family Haven

10740 W. Page Ave.

(314)423-7770

Monday, Wednesday, Friday

10:00a.m.-3:00p.m.

Temple Corps

2740 Arsenal St.

(314)771-3460

Monday & Tuesday 10:00am-2:00pm

Thursday 2:00pm-5:00pm

Required Documentation - St. Louis City and County:

- ❖ Photo ID for Head of Household
- ❖ Identifying documents for the entire household (birth certificate, insurance card, letter from school etc.)
- ❖ Proof of address
- ❖ Proof of monthly household income (including all non-monetary awards)

St. Charles County Locations:

St. Charles Corps

2140 N. 4th St.

(636)946-7966

November 4th-Dec 13th

Mondays & Fridays 1:00pm-4:00pm

Tuesday & Wednesday Evening Hours-BY
APPOINTMENT ONLY

O'Fallon Corps

1 William Booth Dr.

(636)240-4969

October 7 & 10 9:00am-4:00pm

October 11th 9:00am-12:00pm

November 4th & 7th 9:00am-4:00pm

November 8th 9:30am-11:30am

(October applications include Thanksgiving assistance)

St. Clair County Locations

East St. Louis Corps

616 N. 16th St.

September 24th & October 1st

9:30am-3:00pm

Belleville Corps

#20 Glory Place

September 25th-27th, October 2nd -4th

9:00a.m. -12:00p.m., 1:00p.m. -4:00p.m.

Madison County Locations:

Alton Corps

525 Alby St.

(618)465-7764 ext. 22

Monday, October 7, 14, 21

Tuesday, October 1, 8, 15, 22

Wednesday, October 2, 9, 16, 23

Thursday, October 3, 10, 17, 24

Granite City Corps

3007 E. 23rd St.

(618)451-7957

October 7, 9, 10

9:00a.m. -11:30a.m., 1:00p.m.-3:00p.m.

October 11

9:00a.m. – 11:30a.m.

Jefferson County:

(Call for application times and required documentation)

Arnold Corps

3740 Telegraph Rd.

(636)464-0787

Wednesdays, October 2,9,16,23,30